

PURCHASING DIVISION AGENDA REPORT

For Week of 9/2/2021 - 9/8/2021

Pre-Commission Work Session SEPTEMBER 21, 2021

For Commission Approval

SEPTEMBER 23, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 8, 2021

1. RECOMMENDED FOR ALL DEPARTMENTS FROM SPR-INC DBA AMERTIEK DOCUMENT SOLUTIONS, BIRMINGHAM, AL TO AWARD BID FOR COPIER MAINTENANCE FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 79-21

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM G20 TECHNOLOGIES LLC, LITTLE ROCK, AR TO AWARD BID FOR LIQUID ALUM FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 71-21

3. RECOMMENDED FOR CORONER/MEDICAL EXAMINER FROM SALAM INTERNATIONAL INC, ORANGE, CA TO AWARD BID FOR CADAVER TRANSPORT BAGS FOR THE PERIOD 9/23/2021 - 9/22/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 66-21

4. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM ACOFF CONSTRUCTION COMPANY, INC, BESSEMER, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 9/23/2021 - 9/22/2022. CASE 21-BP9-2. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-21

5. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM ACOFF CONSTRUCTION COMPANY, INC, BESSEMER, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 9/23/2021 - 9/22/2022. CASE 21-BPWF-2. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-21

6. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 9/23/2021 - 9/22/2022. CASE 21-BPTA-2. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-21

7. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 9/23/2021 - 9/22/2022. CASE 21-BPDP-2. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-21

8. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 9/23/2021 - 9/22/2022. CASE 21-BPMW-2. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-21

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PREPARED SEPTEMBER 8, 2021

9. RECOMMENDED FOR ROADS AND TRANSPORTATION AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM AGRI-AFC, LLC DBA UNIVERSAL PRO, BIRMINGHAM, AL TO RENEW BID FOR SEEDS & FERTILIZER FOR THE PERIOD 12/20/2021 - 12/19/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-20

10. RECOMMENDED FOR ROADS AND TRANSPORTATION AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM HUMPHRIES FARM TURF SUPPLY, DECATUR, AL TO RENEW BID FOR SEEDS & FERTILIZER FOR THE PERIOD 12/20/2021 - 12/19/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-20

11. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM LHOIST NORTH AMERICA OF ALABAMA, LLC, LAKELAND, FL TO RENEW BID FOR FOUNDRY LIME FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 59-20

12. RECOMMENDED FOR CORONER/MEDICAL EXAMINER FROM SOUTHLAND MEDICAL LLC, ORANGE, CA TO RENEW BID FOR FERNO 101-H HYDRAULIC OPERATING TABLE FOR THE PERIOD 9/24/2021 - 9/23/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 54-20

13. RECOMMENDED FOR GENERAL SERVICES AND ENVIRONMENTAL SERVICES FROM METRO TRUCK RENTAL, INC, PELHAM, AL TO RENEW BID FOR TRUCK RENTALS (VARIOUS SIZES) FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 52-20

14. RECOMMENDED FOR BULK STORES AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM DC POWER DBA BATTERIES PLUS, HOMEWOOD, AL TO RENEW BID FOR BATTERIES (SMALL DRY CELL) FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 44-20R

15. RECOMMENDED FOR YOUTH DETENTION AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER COMPANY, INC, BIRMINGHAM, AL TO RENEW BID FOR WAREWASHING INSTITUTIONAL SUPPLIES FOR THE PERIOD 10/1/2021 - 9/30/2022, FINAL YEAR. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 60-19

16. RECOMMENDED FOR GENERAL SERVICES FROM OFFICE ENVIRONMENTS, INC, BIRMINGHAM, AL FOR THE ONE TIME PURCHASE OF OFFICE FURNITURE FOR THIRD FLOOR COMPLIANCE OFFICE AREA.

REFERENCE REQ # 10455

REFERENCE PURCHASE ORDER # 2107801

REFERENCE STATE CONTRACT # MA 999 17000000803

REFERENCE COOPERATIVE SOURCEWELL # R191803

\$81,663.27

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17. RECOMMENDED FOR GENERAL SERVICES FROM OFFICE ENVIRONMENTS, INC, BIRMINGHAM, AL FOR THE ONE TIME PURCHASE OF OFFICE FURNITURE FOR GROUND FLOOR AREA.

REFERENCE REQ # 10451

REFERENCE PURCHASE ORDER # 2107800

REFERENCE COOPERATIVE SOURCEWELL # R191813

\$43,142.71

18. RECOMMENDED FOR GENERAL SERVICES FROM WITTICHEN SUPPLY, BIRMINGHAM, AL, TO ADD FUNDS FOR THE PURCHASE OF HVAC PARTS AND SUPPLIES.

PURCHASE ORDER # 2100037

REFERENCE BID # 19-20

| | |
|-----------------|--------------------|
| ORIGINAL AMOUNT | \$70,000.00 |
| FUNDS ADDED | \$10,000.00 |
| <u>TOTAL</u> | <u>\$80,000.00</u> |

END OF PURCHASING AGENDA